



Richmond

The inhabitants of the Town of Richmond in the County of Cheshire in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Official Ballot Voting)

Date: March 8, 2022

Time: 11:00 am to 7:00 pm

Location: Veteran's Memorial Hall

Details: 150 Old Homestead Hwy Richmond, NH 03470

Second Session of Annual Meeting (Transaction of All Other Business)

Date: March 12, 2022

Time: 9:00 am

Location: Veteran's Memorial Hall

Details: 150 Old Homestead Hwy Richmond, NH 03470

GOVERNING BODY CERTIFICATION

We certify and attest that on or before ~~<DATE>~~, a true and attested copy of this document was posted at the place of meeting and at ~~<LOCATION>~~ and that an original was delivered to ~~<OFFICIAL>~~ *DRA*

see above
Name

2/19/22

Position

Signature

Andrew Wallace

Selectman

Andrew Wallace

Douglas Bernier

Selectman

Douglas Bernier

Article 01 Choose necessary Town Officers

To choose all necessary Town Officers for the year ensuing.

Article 02 Planning Board Amendment #1

"Are you in favor of the adoption of an Amendment to Article 2, S202.1.c., of the Richmond Zoning Ordinance, as proposed by the Planning Board for the Town, as follows: To change the distance by which the Wetland's Conservation District is determined from 75 feet, as measured by horizontal distance from the highwater mark of any pond, stream, brook or wetland, and areas identified and delineated as poorly drained or very poorly drained soils by the Cheshire County Conservation District's Soil Survey of Cheshire County, New Hampshire, completed in 1989 (see, Map)"to 25 feet, measured and determined in the same manner as aforesaid?

Article 03 Amendment

"Are you in favor of the adoption of an Amendment to Article 6, S601 of the Town's Zoning Ordinance, as proposed by the Planning Board for the Town, as follows: To change the distance by which the Wetland's Conservation District is determined from 75 feet," as measured by horizontal distance, of the highwater mark of any pond, lakes, streams and brooks or wetlands, as well as those areas identified and delineated as poorly drained or very poorly drained soils by the Soil Survey of Cheshire County, New Hampshire, completed in 1989 and shown on its filed mapping photographic sheets for the Town of Richmond, New Hampshire "to 25 feet, measured and determined in the same manner as aforesaid?"



Article 04 Bridge Replacement

To see if the town will vote to raise and appropriate the sum of \$2,000,000 for the replacement of Whipple Hill Road Bridge and Tully Brook Bridge, and to authorize the issuance of not more than \$2,000,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; This is an 80/20 project with an anticipated 80% to be reimbursed by the State of New Hampshire. Selectmen Recommend. 3/5 ballot vote required.

Article 05 Lease for John Deere 544 Wheel Loader

To see if the town will vote to authorize the selectmen to enter into a long-term lease/purchase agreement in the amount of \$ 177,380.58 payable over a term of 84 payments for the purchase of a John Deere Wheel Loader, and to raise and appropriate the sum of \$ 24,000 for the first year's payment for that purpose; Recommendations required (3/5 ballot vote required).

Article 06 Whipple Hill and Cross Road

To see if the town will vote to raise and appropriate the sum of \$ 85,000 for asphalt replacement on damaged areas of Whipple Hill Road and the asphalt and reconstruction of Cross Road said appropriation to be non-lapsing appropriation per RSA 32:7, VI and will not lapse until the work is completed or March 31, 2024, whichever is earlier. Recommended by the Selectmen.

Article 07 Town Administration

To see if the Town will vote to raise and appropriate the sum of \$279,284 for Town Administration. Recommended by the Selectmen.



**Article 08 Ambulance, Fire and Rescue, and
Emergency Management**

To see if the Town will vote to raise and appropriate the sum of \$100,251 for Ambulance, Fire and Rescue, and Emergency Management. Recommended by the Selectmen.

Article 09 Highway, Streets and Sanitation

To see if the Town will vote to raise and appropriate the sum of \$ 307,060 for Highway, Streets and Sanitation. It is anticipated that this appropriation shall be offset by revenue from the Highway Block Grant. Recommended by the Selectmen.

Article 10 Health and Welfare

To see if the Town will vote to raise and appropriate the sum of \$17,774 for Health and Welfare. Recommended by the Selectmen.

Article 11 Culture and Recreation

To see if the Town will vote to raise and appropriate the sum of \$49,576 for Culture and Recreation. Recommended by the Selectmen.

Article 12 Police

To see if the Town will vote to raise and appropriate the sum of \$75,067 for Police. Recommended by the Selectmen.

**Article 13 Road Reconstruction & Maintenance Ex
Trust Fund**

To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Road Reconstruction and Maintenance Expendable Trust Fund. Recommended by the Selectmen.



Article 14 Fire Truck Fund

To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the Fire Truck Fund Capital Reserve Fund. Recommended by the Selectmen.

Article 15 Municipal Building Fund

To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the Municipal Buildings Capital Reserve Fund previously established. Recommended by the Selectmen.

Article 16 Public safety equipment

To see if the town will vote to raise and appropriate the sum of \$7,208 to be added to the Public Safety Radio Communication Equipment Expendable Trust Fund. This amount is needed for public safety equipment. Recommended by the Selectmen.

Article 17 Public safety equipment

To see if the town will vote to raise and appropriate the sum of \$17,792 to be added to the Fire Department Equipment Fund. This amount is needed for public safety equipment. Recommended by the Selectmen.

Article 18 Ambulance Services

To see if the town will vote to raise and appropriate the sum of \$65,000 for the purpose of Ambulance Services. Recommended by the Selectmen. (Majority vote required)



**Article 19 Reports of Agents, Committees,
 Commissions, etc.**

To hear any reports of Agents, Committees, etc.
heretofore chosen and to take any action
thereon.

Article 20 Take any action

To take any action that may legally come before
the meeting.